

BAKER BOTTS LLP

Please type a plus sign (+) inside this box

→ **+**

FEB 04 2002

JC48

6
JW
2-13-02**POWER OF ATTORNEY OR
AUTHORIZATION OF AGENT**

Application Number	09/782,162
Filing Date	February 14, 2001
First Named Inventor	William C. Acton, John A. Kupke
Group Art Unit	1724
Examiner Name	
Attorney Docket Number	A34431

I hereby appoint:

 Practitioners at Customer Number

21003

21003

PATENT TRADEMARK OFFICE

OR

 Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please change the correspondence address for the above-identified application to:

 The above-mentioned Customer Number.

OR

 Firm or Individual Name

Address

Address

City

State

Zip

Country

Telephone

Fax

RECEIVED
FEB 01 2002
TC 1100

I am the:

 Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).**SIGNATURE of Applicant or Assignee of Record**

Name William C. Acton

Signature

William C. Acton

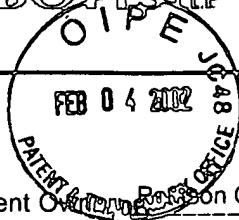
Date

1/3/02

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

 *Total of _____ forms are submitted.

BAKER BOTTS LLP



STATEMENT UNDER 37 CFR 3.73(b)

4
Applicant/Patent Owner: Parkson Corporation

Application No./Patent No.: 09/782,162 Filed/Issue Date: February 14, 2001

Entitled: APPARATUS AND METHOD FOR REHABILITATING A TRAVELING BRIDGE FILTER UNDERDRAIN * see attached

Parkson Corporation, a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

the assignee of the entire right, title, and interest; or
 an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

A. [] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: John A. Kupke To: Agency Environmental, Inc.
The document was recorded in the United States Patent and Trademark Office at Reel 011525, Frame 0530, or for which a copy thereof is attached.
2. From: Agency Environmental, Inc. To: Parkson Corporation
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

[] Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

1/3/02

Date

William C. Acton

Typed or printed name

William C. Acton

Signature

President

Title

BAKER BOTTS LLP

Attorney Docket Number: A34431

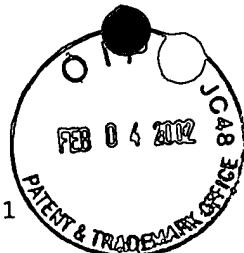
Title:



APPARATUS AND METHOD FOR REHABILITATING A TRAVELING BRIDGE FILTER UNDERDRAIN

Use Space Below for Additional Information:

RECEIVED
FEB 07 2002
TC 1700



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

MAY 02, 2001

FULBRIGHT & JAWORSKI L.L.P.
MARK UNGERMAN
801 PENNEYLVANIA AVENUE, N.W.
WASHINGTON, D.C. 20004-2615

PTAS

RECEIVED

101619249A

MAY 07 2001

FULBRIGHT & JAWORSKI

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 02/14/2001

REEL/FRAME: 011525/0530

NUMBER OF PAGES: 2

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

KUPKE, JOHN A.

DOC DATE: 01/08/2001

ASSIGNEE:

AGENCY ENVIRONMENTAL, INC.
2600 CABOVER DRIVE
HANOVER, MARYLAND 21076

SERIAL NUMBER: 00000229
PATENT NUMBER:

FILING DATE:
ISSUE DATE:

SHARON BROOKS, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

RECEIVED
FEB 01 2002
TC 1709

02-23-2001

REC

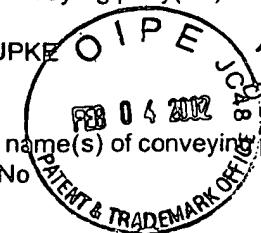


REC

To the Honorable 101619249
Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

John A KUPKE



Additional name(s) of conveying party(ies) attached?
Yes No

3. Nature of Conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: January 8, 2001

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:
February 12, 2001

A. Patent Application No.(s):

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Mark Ungerma

Internal Address: Fulbright & Jaworski L.L.P.

Street Address: 801 Pennsylvania Avenue, N.W.

City: Washington, D.C.

State: DC Zip: 20004-2615

B. Patent No.(s):

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): \$ 40.00

 Enclosed Authorized to be charged to deposit account

8. Deposit account number: 32,070

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Mark Ungerma
Name of Person Signing

Signature

13 Feb 01

Date

Total number of pages, including cover sheet, attachments, and document: 2

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

02/22/2001 670411

00000229 MARK UNGERMAN

01 FC:581

40.00 OP

625162

RECEIVED
FEB 07 2002
TC 1700

Worldwide Rights -- Sole or Joint
Assignment

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor has sold and assigned, and by these presents hereby sells and assigns, unto

Agency Environmental, Inc.
2600 Cabover Drive
Hanover, Maryland 21076

(hereinafter ASSIGNEE) all right, title and interest in and to his invention relating to

APPARATUS AND METHOD FOR REHABILITATING A TRAVELING BRIDGE FILTER UNDERDRAIN

as set forth in his United States Patent Application

executed concurrently herewith

executed on _____

Serial No. _____ filed _____

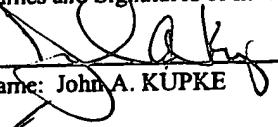
in and to said United States Patent Application including any and all divisions or continuations thereof and in and to any and all Letters Patent of the United States which may issue on any such application or for said invention, including any and all reissues or extensions thereof and all applications for Letters Patent which may hereafter be filed for said invention in any country or countries foreign to the United States, and all Letters Patent which may be granted for said invention in any country or countries foreign to the United States and all divisions, continuations, additions, extensions, renewals and reissues thereof and all rights of priority in any such country or countries based upon the filing of the said application for Letters Patent of the United States which are created by any law, treaty or international convention; to be held and enjoyed by said ASSIGNEE, its successors, legal representatives and assigns to the full end of the term or terms for which any and all such Letters Patent may be granted as fully and entirely as would have been held and enjoyed by the undersigned had this Assignment not been made;

Each of the undersigned hereby authorizes and requests the Commissioner of Patents and Trademarks to issue any and all such Letters Patent to said ASSIGNEE, its successors or assigns in accordance herewith;

Each of the undersigned warrants and covenants that he has the full and unencumbered right to sell and assign the interests herein sold and assigned and that he has not executed and will not execute any document or instrument in conflict herewith;

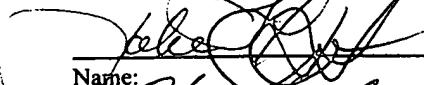
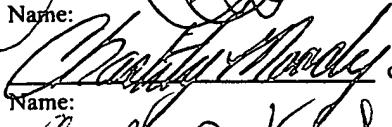
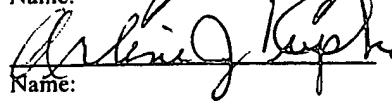
Each of the undersigned further covenants and agrees that at any time upon request of said ASSIGNEE, its successors, legal representatives or assigns he will communicate to said ASSIGNEE, its successors, legal representatives or assigns all information known to him relating to said invention or patent application and that he will execute and deliver any papers, make all rightful oaths, testify in any legal proceedings and perform all other lawful acts deemed necessary or desirable by said ASSIGNEE, its successors, legal representatives or assigns to perfect title to said invention, to said applications including divisions, continuations, reissues, extensions, additions, and renewals thereof and to any and all Letters Patent which may be granted therefor or thereon, in said ASSIGNEE, its successors, or assigns or to assist said ASSIGNEE, its successors, legal representatives or assigns in obtaining, reissuing or enforcing Letters Patent for said invention;

Names and Signatures of Inventors:


Name: John A. KUPKE date 1/8/01

Name: _____ date _____
Name: _____ date _____
Name: _____

Names and Signatures of Witnesses:


Name: _____ date 1/8/01

Name: _____ date 1/8/01

Name: _____ date 1/8/01

Note: *Prima facie* evidence of execution may optionally be obtained by execution of this document before a U.S. Consul or before a local officer authorized to administer oaths whose authority is proved by a certificate from a U.S. Consul.

A S S I G N M E N T

WHEREAS, AGENCY ENVIRONMENTAL, INC., a corporation having its principal offices in Hanover, Maryland owns certain new and useful inventions the subject matter of which are disclosed in United States Patent Application Serial No. 09/782,162 entitled: "APPARATUS AND METHOD FOR REHABILITATING A TRAVELING BRIDGE FILTER UNDERDRAIN", filed February 14, 2001;

WHEREAS, PARKSON CORPORATION, a Delaware Corporation having its principal offices at 2727 NW 2nd 62nd Street, Fort Lauderdale, Florida 33309 is desirous of acquiring the entire right, title and interest in, to and under said subject matter and said patent applications;

NOW, THEREFORE, for payment of good and valuable consideration the receipt of which is hereby acknowledged, AGENCY ENVIRONMENTAL, INC. hereby sells, assigns, transfers and sets over, unto the PARKSON CORPORATION, its successors, legal representatives and assigns, the entire right, title and interest in to and under said subject matter, and said United States Patent Application and any renewals, continuations, divisions, and continuations-in-part thereof, and all Patents of the United States which may be granted thereon and all reissues, re-examinations and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said subject matter in any country or countries foreign to the United States, together with the right to file such applications under the International Union for the Protection for Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including without limitation, patents, utility models, inventors' certificates and designs which may be granted for said subject matter in any country or countries foreign to the United States and all extensions, renewals, re-examinations and reissues thereof;

AND AGENCY ENVIRONMENTAL, INC. HEREBY authorizes and requests the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to the PARKSON CORPORATION, its successors, legal representatives and assigns, in accordance with the terms of this instrument;

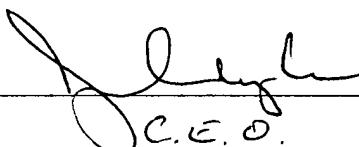
AND AGENCY ENVIRONMENTAL, INC. HEREBY covenants and agrees that it has the full right to convey the entire interest herein assigned, and that it has not executed, and will not execute, any agreement in conflict herewith;

AND AGENCY ENVIRONMENTAL, INC. HEREBY further covenants and agrees that it will communicate to the PARKSON CORPORATION, its successors, legal representatives and assigns, any facts known to it respecting said subject matter, and testify in any legal proceeding, sign all lawful papers, execute all documents related to said United States patent applications including any divisional, continuation,

continuation-in-part, re-examination, reissue and foreign applications, make all rightful oaths, and generally do everything possible to aid the PARKSON CORPORATION, its successors, legal representatives and assigns, to obtain and enforce proper protection for said subject matter in all countries.

AGENCY ENVIRONMENTAL, INC.

12-17-2001
Date

By: 
Title: C. E. O.

STATE OF Maryland)
: ss.:
COUNTY OF Anne Arundel

On this 17th day of December, 2001, before me personally appeared John Kuphe to me known to be the person named in and who executed the above instrument, and acknowledged to me that he executed the same uses and purposes therein set forth.


Notary Public
CLYTHE JONES
NOTARY PUBLIC STATE OF MARYLAND
My commission expires November 1, 2002